FOR INSTRUCTIONS, SEE BACK OF FORM **FORM** Reset Form DISCLOSURE SUMMARY PAGE DR-2 DISCLOSURE (Rev. 03/2003) REPORT COMMITTEE NAME (Must be same as on Statement of Organization) Building America's Conscience & Kids PAC Comm. # 1044 IMPORTANT: Indicate type of committee you are reporting for: | 2 | Logged In K (1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate Scanned (5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee Computer (8) Support Slate of Candidates CANDIDATE COMMITTEES ONLY: Audited Political Party Candidate Name District (if Senate or House) JAN 1 6 2004 Office Sought Am 1-12-04 (703) 329-9796 SIGNATURE OF TREASURER (or person filing this report) **TELEPHONE** Late filed reports are subject to possible civil and criminal penalties. SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE: I AM FILING A January 19, 2004 REPORT FOR AN/A (1) ELECTION /(2)NON-ELECTION YEAR. (report date) Indicate one Local Committees, enter Date of Election __CHECK IF AMENDMENT TO REPORT DATED County & Local Committees, enter County in which Election is held Check if this is final (termination) report and attach Notice of Dissolution Form DR-3. (You must continue to file reports until a Notice of Dissolution is filed.) STATEMENT OF CASH ON HAND CASH ON HAND at the beginning of the reporting period. (This is the total of all monies held by the committee. This amount MUST be the same as the cash on hand at the end 0.00 of the last reporting period, or must be zero if this is first report filed.)\$ ADD TOTAL MONEY TAKEN IN THIS PERIOD 0.00 Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) 0.00 Schedule F: Loans Received total (Attach Schedule F) 0.00 Schedule H: Total Sales of Campaign Property (Attach Schedule H) (Schedule H applies to Candidates' Committees Only) 0.00 SUB-TOTAL \$ SUBTRACT TOTAL MONEY SPENT THIS PERIOD 0.00 Schedule B: Expenditures total (Attach Schedule B) (**also see debts and loans below).... 0.00Schedule F: Loan Repayments total (Attach Schedule F)..... CASH ON HAND at the end of this reporting period (if final report, balance must 0.00 be zero) (Attach DR-3)\$ **UNPAID BILLS (From Schedule D - Attach Schedule D).....\$ 0.00 *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)\$ 0.00 **OUTSTANDING LOANS (From Schedule F - Attach Schedule F)......\$ **CANDIDATE COMMITTEES ONLY:** CONSULTANT BREAKDOWN (Schedule G Attached?) __YES ___NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

Notice of Dissolution

Reset Form

FORM	(Rev. 07/02)
DR-3	
NOTICE OF DISSOLUTION	
DISSOLUTION	
For Office Use Only	
Comm. # 6442	
Comm. # W + 1 C	
Indexed	
Audited	
Computer	
Certified Date of Dissolution	

COMMITTEE NAME

Building America's Conscience & Kids PAC	
Official Name of Committee	
607 14th Street, NW, Suite 800	
Street	
Washington, DC 20005	JAN I S 22
City, State, Zip Code	JAN 1 6 2004 Sm1-12-of
(703) 329-9796	-11-12-04
Area Telephone Code	

WHEN TO FILE:

The Notice of Dissolution must be filed within thirty (30) days of completion of all the following:

- 1. All debts, loans and obligations have been paid or transferred;
- 2. All campaign funds have been spent;
- 3. All campaign property sold or transferred (candidates only); and
- 4. A final report disclosing all transactions closing the committee.

For state candidates and state PACs, a final bank statement must be filed with the Notice of Dissolution or as soon as possible if the bank statement is not available at the time the Notice of Dissolution is filed.

Signature of Candidate or Treasurer (if candidate's committee)/Signature of Chair or Treasurer (if PAC)

Date Signed

FOR INSTRUCTIONS, SEE BACK OF FORM

This form is not applicable to statutory political committees.